MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON	§	

Comes now Killed H. Dicket Son, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Printed Name of Donor	Kerson
Signature of Donor	$\frac{3-29-2010}{\text{Date}}$
Address, City and State	
	in Percifield, Chairman
Approved and Accepted by:	te: 3-28-16 4-11-14
Commissioners Court	Date
	mon, Johnson County Judge yes, no, abstained Kerny Jowell, Comm. Pct. #2 Voted: yes, no, abstained
Jerry D. Stringer, Comm.Pct #3 Voted:yes,no,abstained	Larry Woolley, Comm. Pct. #4 Voted:yes, no, abstained
ATTEST: Bleky Ivey, County Clerk	COUNTR'S COUNTRY OF THE PARTY O

APPENDIX A LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)	Estimated Value
1. IMAGES of America Series. Oche Fowler Glen Rose Tex Mollie Mims - Johnson Coun	as ty Texas - 2013
2. Cortificate of election to Texas Pharmaceutical HSSOC. 1920 for Paul Colquit	
3. Cowtown Columnist by Boyce House 1946	
4. Photo Image of Monrade enti fur Cleburne Hdw. im Clebu SXI Prob Jim Ragsdale 1	rne s or the wag or
5.	

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Printed Name of Donor
Britan N. Dakerson 3-28-2016 Signature of Donor Date 3-10-A S. Walnut-St. Cleburnes TX
310-A S. Walnut St, Cleburne, TX Address, City and State
Approved and Accepted by JCHC: Solve Louis
Approved and Accepted by: Commissioners Court Date
Roger Harmon, Johnson County Judge Voted:yes,no,abstained
Rick Bailey, Comm. Rct. #1 Voted: yes,noabstained
Jerry D. Stringer, Comm. Pet. #3 Voted:yes,no,abstained Voted:yes,no,abstained
ATTEST: Becky Ivey, County Clerk

APPENDIX A LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)	Estimated Value
1) Photo image of to lo 0,19305 heritts Posse Parade	X
Lute 10.40s -early 1950s Empaneled Jury at Jo. Co	
B. Cai Bun " Hensley - step grandfath 3 of Dick Dickerson Photo image of laying corners For Carneque Library & prechapt	er
4) Photo of Cleburne Square during risit of Ringling Bros. circus parade into down- town-1896	
5. The Courthouses of Texas by Kelsey: Dyal oft. Worth & Tarrant Co - Atist, Gr Tarrant County - Historic Resources Survey -	
Margaret Culberson Memorandum of Donation to Johnson County	1500 R b-/ Page 3 of 3

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MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON	§	

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TOHN PERCIFIERD Printed Name of Donor	
Signature of Donor	9-28-15 Date
Pobox 673 ALVARA. Address, City and State	
Approved and Accepted by JCHC:	John Rencifield, Chairman Date: 9-28-15
Approved and Accepted by: Commissioners Court	H - 11 - 14 Date
	Johnson County Judge yes, no, abstained
Rick Bailey, Comm. Pct. #1 Voted:yes,no,abstaine	Kenny Howell, Comm. Pct. #2 dd Voted:yes, no, abstained
Jerry D. Stringer, Comin Pot, #3 Voted:yes,no,abstaine	Larry Woolley Comm. Pct. #4
ATTEST: Becky Ivey Sounty Clerk	A STATE SIONERS COLUMN AND STATE OF STA

APPENDIX A LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)	Estimated Value
1. JOHNSON COUNTY CENT	
2.	
3.	
4.	
5.	· · · · · · · · · · · · · · · · · · ·

On this the	11th	day of	April	2016, the Co	ommssioners	' Court, with the fol	llowing members being	preseApproved Commissioners Court
		Roger Harm	on	-	County	Judge		Commissioners Coun
		Rick Bailey		-	•	ssioner Pct #1		
		Kenny How	ell	-	Commi	ssioner Pct #2		APR 1 1 2016
		Jerry D. Stri		-	Commi	ssioner Pct #3		
		Larry Wooll	-	-		ssioner Pct #4		
The followin	g procee	edings were h	ad, to-wit:					
			fore, on Sep	tember 28, 20:	15 the Court	heard and approved	d the budget for the ye	ar 2016 for
Johnson Cou	unty, and	I						
				Commissione Commissione Commissione			ting budget surplus to a	budget of a
The	following	ng transfers to	said budge	et are hereby a	uthorized:			
Department	Name:			***************************************	JP #1		Department #	4550
TRANSFER <u>F</u>	ROM:							
ACCOUN	IT NI IMF	BER NAME			ΔCCOUN	T NUMBER		AMOUNT
	rug Test					60-54920-AJ		90.00
	rug rest	ing	-	-	0100-455	0-34320-40		90.00
			_					
		· · · · · · · · · · · · · · · · · · ·	-		,			
			_					
			-				_	
	····		-					
	-		-		TOTAL TRANS	SFERRED FROM:	_	\$90.00
TRANSFER T	·O:						=	
	<u></u> -							
ACCOUN	IT NUME	BER NAME			ACCOUN	T NUMBER		AMOUNT
	oment N					60-56510-AJ		90.00
			-	-			_	
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			-				_	
			-	-				the state of the s
			-					
			-		TOTAL TRAI	NSFERRED TO:	_	\$90.00
							=	
EXPLANATIO	N:							
To cover but								
	-801							
Department	Head:						Date:	
THE COUNT	Y OF JOH	INSON			ROUND DO	OLLARS ONLY		
				41				
DV.		N	adm	w Feb	men			
BY:		Pogor U	rmon Court	v ludgo		_		
		Roger Ha	ermon, Count	y Juage				
Date received	l by the C	ounty Judge's (Office:	· · · · · · · · · · · · · · · · · · ·		_ Date Receive	d by Budget Coordinate	or:

On this the11th	day of April	2016, the Commssioners' Court, with the fol	lowing members being preser	FY 2016 Approve
	Roger Harmon	- County Judge		Commissioners Cou
	Rick Bailey	- Commissioner Pct #1		
	Kenny Howell	- Commissioner Pct #2		APR 1 1 2016
	Jerry D. Stringer	- Commissioner Pct #3		
	Larry Woolley	- Commissioner Pct #4		
The following proce	eedings were had, to-wit:			
THAT WHE Johnson County, an		ptember 28, 2015 the Court heard and approved	the budget for the year 2016	for
		e Commissioners' Court has transferred an exist increase the total of the budget.	ing budget surplus to a budge	t of a
The followi	ing transfers to said budg	et are hereby authorized:		
Department Name:		Public Works	Department #:	4070
TRANSFER <u>FROM</u> :				
ACCOUNT NUM	IBER NAME	ACCOUNT NUMBER		AMOUNT
Dues & Conf		0100-4070-54100-GG		300.00

	 	· · · · · · · · · · · · · · · · · · ·		
		TOTAL TRANSFERRED FROM:		\$300.00
TRANSFER <u>TO</u> :				
	IDED 44445			
ACCOUNT NUM Fees & Ser		ACCOUNT NUMBER		AMOUNT
rees & ser	rvices	0100-4070-54000-GG		300.00
		** *** *** *** *** *** *** *** *** ***	 	
	·		• * • • • • • • • • • • • • • • • • • •	
			-	
	<u> </u>	TOTAL TRANSFERRED TO:		\$300.00
		TOTAL TIVINGS EMILES TO.		
EXPLANATION:				
To cover budget				
Department Head:	-		Date:	
THE COUNTY OF JOS	HNSON	ROUND DOLLARS ONLY		
	X ~~	ith		
BY:	aduc	a mamen		
יוט.	Roger Harmon, Coun	tv Judge		

Date Received by Budget Coordinator:

Date received by the County Judge's Office:

On this the	11th day of	April	2016, the Commssioners' Court, with the fol	llowing members being pre	Approve
	Roger Harn	aon	- County Judge		ybbio46
	Rick Bailey	1011	- Commissioner Pct #1		Cananaiaaian aus Caust
	Kenny How	oli	- Commissioner Pct #1		Commissioners Court
	Jerry D. Str		- Commissioner Pct #3		
	Larry Wool	_	- Commissioner Pct #4		APR 1 1 2016
	Larry WOO!	iey	- Commissioner PCt #4		
The followin	g proceedings were l	nad, to-wit:			
THA Johnson Cou		ofore, on Sep	tember 28, 2015 the Court heard and approved	d the budget for the year 2	016 for
			e Commissioners' Court has transferred an exist increase the total of the budget.	ting budget surplus to a bu	dget of a
The	following transfers t	o said budge	et are hereby authorized:		
Department	Name:		Non Departmental	Department #:	5100
TRANSFER <u>F</u>	ROM:				
ACCOUN	IT NUMBER NAME		ACCOUNT NUMBER		AMOUNT
	rating Reserve		0100-5100-53970-GG		513.00
- Орс.	. atting theoretic	-	0.100 0.100 0.000 0.000		313.00

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			TOTAL TRANSFERRED FROM:		\$513.00
TRANSFER T	<u>o</u> :				
4.0001111	T 10 11 40 50 11 11 45				
	IT NUMBER NAME		ACCOUNT NUMBER		AMOUNT
Wc	orkers Comp	_	0100-4045-52030-GG	·····	513.00
		a			······
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		-		·	
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		_	TOTAL TRANSFERRED TO:		\$513.00
			TOTAL MANSTERNED TO.		3313.00
EXPLANATIO	N·				
To cover bud					
	80.00.00.00.00				
		· ····			
Department	Head:			Date:	
THE COUNTY	OF JOHNSON		ROUND DOLLARS ONLY		
	$\setminus \lambda$	4	\		
D	710	du a	Plannen)		
BY:					•
	Roger H	armon, Count	y Judge		
Date received	by the County Judge's	Office:	Data Bassiya	d by Rudget Coordinater	
Date IECGIAGO	my rule contity that s	onice.	Date Receive	d by Budget Coordinator:	

On this the	11th	day of	April	2016, the Commssioners' Court, with the follo	wing members being pro	esent
						Approved
		Roger Harn		- County Judge		
		Rick Bailey		- Commissioner Pct #1		Commissioners Court
		Kenny How		- Commissioner Pct #2		
		Jerry D. Str	_	- Commissioner Pct #3		APR 11 2016
		Larry Wool	ley	- Commissioner Pct #4		
The following	g procee	edings were	had, to-wit:			
THA Johnson Cou			ofore, on Sep	otember 28, 2015 the Court heard and approved t	the budget for the year 2	016 for
				e Commissioners' Court has transferred an existir increase the total of the budget.	ng budget surplus to a bu	adget of a
The	followir	ng transfers t	to said budg	et are hereby authorized:		
Department	Name:			Print Shop	Department #:	4120
TRANSFER <u>F</u>	ROM:					
ACCOLIN	T NII INA	BER NAME		ACCOUNT NUMBER		AMOUNT
ACCOON	Printing			0100-4120-53140-GG		3,000.00
	Timent	·		0100 4120 33140 00		3,000.00

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				TOTAL TRANSFERRED FROM:		\$3,000.00
TRANSFER T	O:					
						
ACCOUN	T NUME	BER NAME		ACCOUNT NUMBER		AMOUNT
Dues	& Confe	rences		0100-4080-54100-GG		3,000.00
						
			_			
			_			
				TOTAL TRANSFERRED TO:		\$3,000.00
EXPLANATIO						
				expensed related to the TxPPA Conference also r	nembership award appli	cation expenses
to the Achie	vement	of Excellence	award for I	Public Purchasing		
Department	Head:				Date:	
			···			
THE COUNTY	OF JOH	INSON		ROUND DOLLARS ONLY		
		N e	som d	A armen		
BY:				 		
		Roger H	larmon, Coun	ty Judge		
		-				
Date received	by the C	ounty Judge's	Office: _	Date Received	by Budget Coordinator:	

Rick Balley - Commissioner Pct #1 Commissioners Court Kenny Howell - Commissioner Pct #2 APR 1 1 2016 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 28, 2015 the Court heard and approved the budget for the year 2016 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Veterans Services Department #: 4050 TRANSFER FROM: ACCOUNT NUMBER NAME Office Supplies 0100-4050-53110-GG 100.00 TRANSFER IQ: ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT Office Supplies 0100-4050-54100-GG 100.00 TOTAL TRANSFERRED FROM: \$100.00 TOTAL TRANSFERRED TO: \$100.00 EXPLANATION: TOTAL TRANSFERRED TO: \$100.00	On this the 11th	day of April	2016, the Commssioners' Court, with the	following members being pre	***Approved
APR 11 2015					
APR 11 2015		•			Commissioners Court
The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 28, 2015 the Court heard and approved the budget for the year 2016 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Veterans Services Department #: 4050 TRANSFER FROM: ACCOUNT NUMBER NAME Office Supplies O100-4050-53110-95 TOTAL TRANSFERRED FROM: S100.00 TRANSFER TO: ACCOUNT NUMBER NAME ACCOUNT NUMBER NAME Dues & Conferences O100-4050-54100-95 TOTAL TRANSFERRED TO: S100.00 EXPLANATION: TO COUNT NUMBER NAME Dues & Conferences O100-4050-54100-95 TOTAL TRANSFERRED TO: S100.00 EXPLANATION: TO COUNT OF OTHERSON ROUND DOLLARS ONLY					
The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 28, 2015 the Court heard and approved the budget for the year 2016 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name:					ΔPR 1 1 2016
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Johnson County, and WHERCAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Veterans Services Department #: 4050 TRANSFER FROM: ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT Office Supplies 0100-4050-53110-GG 100.00 TRANSFER TO: ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT S100.00 TRANSFER TO: ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT DUES & Conferences 0100-4050-54100-GG 100.00 TRANSFER TO: TOTAL TRANSFERRED FROM: \$100.00 TOTAL TRANSFERRED TO: \$100.00 EXPLANATION: TO cover budget Department Head: Date: THE COUNTY OF OTHERSON AND REGION TO SUM DOLLARS ONLY Roger Harmon, County Judge	The following proceed	edings were had, to-wit	:		
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Department Name: Veterans Services Department #: 4050 TRANSFER FROM: ACCOUNT NUMBER NAME Office Supplies 0100-4050-53110-GG 100.00 TOTAL TRANSFERRED FROM: \$100.00 TRANSFER TO: ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT Dues & Conferences 0100-4050-54100-GG 100.00 TOTAL TRANSFERRED TO: \$100.00 EXPLANATION: TO cover budget Department Head: Date: THE COUNTY OF OFFINSOR AROUND DOLLARS ONLY Roger Harmon, County Judge				xisting budget surplus to a bu	dget of a
TRANSFER FROM: ACCOUNT NUMBER NAME	The following	ng transfers to said bud	get are hereby authorized:		
ACCOUNT NUMBER NAME Office Supplies O100-4050-53110-GG 100.00 TRANSFER TO: ACCOUNT NUMBER NAME Dues & Conferences TOTAL TRANSFERRED FROM: TOTAL TRANSFERRED TO: S100.00 EXPLANATION: To cover budget THE COUNTY OF OTFINSON ROUND DOLLARS ONLY ROGER Harmon, County Judge	Department Name:	***************************************	Veterans Services	Department #:	4050
Office Supplies 0100-4050-53110-GG 100.00 TOTAL TRANSFERRED FROM: \$100.00 TRANSFER TO: ACCOUNT NUMBER NAME ACCOUNT NUMBER ACCOUNT NUMBER Dues & Conferences 0100-4050-54100-GG 100.00 EXPLANATION: To cover budget THE COUNTY OF OTHIS ON THE COUNTY OF OTHIS ONLY Roger Harmon, County Judge	TRANSFER <u>FROM</u> :				
Office Supplies 0100-4050-53110-GG 100.00 TOTAL TRANSFERRED FROM: \$100.00 TRANSFER TO: ACCOUNT NUMBER NAME ACCOUNT NUMBER ACCOUNT NUMBER Dues & Conferences 0100-4050-54100-GG 100.00 EXPLANATION: To cover budget THE COUNTY OF OTHIS ON THE COUNTY OF OTHIS ONLY Roger Harmon, County Judge	ACCOUNT NUM	RED NAME	ACCOUNT NUMBER		AMOUNT
TOTAL TRANSFERRED FROM: \$100.00 TRANSFER TO: ACCOUNT NUMBER NAME					
ACCOUNT NUMBER NAME Dues & Conferences 1000-4050-54100-GG 100.00 TOTAL TRANSFERRED TO: \$100.00 EXPLANATION: To cover budget THE COUNTY OF OTHINSON ROGER Harmon, County Judge	Office Sup	piics	0100-4030-33110-00		100.00
ACCOUNT NUMBER NAME Dues & Conferences 1000-4050-54100-GG 100.00 TOTAL TRANSFERRED TO: \$100.00 EXPLANATION: To cover budget THE COUNTY OF OTHINSON ROGER Harmon, County Judge					
ACCOUNT NUMBER NAME Dues & Conferences 1000-4050-54100-GG 100.00 TOTAL TRANSFERRED TO: \$100.00 EXPLANATION: To cover budget THE COUNTY OF OTHINSON ROGER Harmon, County Judge		· · · · · · · · · · · · · · · · · · ·			
ACCOUNT NUMBER NAME Dues & Conferences 1000-4050-54100-GG 100.00 TOTAL TRANSFERRED TO: \$100.00 EXPLANATION: To cover budget THE COUNTY OF OTHINSON ROGER Harmon, County Judge					
ACCOUNT NUMBER NAME Dues & Conferences 1000-4050-54100-GG 100.00 TOTAL TRANSFERRED TO: \$100.00 EXPLANATION: To cover budget THE COUNTY OF OTHINSON ROGER Harmon, County Judge					
ACCOUNT NUMBER NAME Dues & Conferences 1000-4050-54100-GG 100.00 TOTAL TRANSFERRED TO: \$100.00 EXPLANATION: To cover budget THE COUNTY OF OTHINSON ROGER Harmon, County Judge			TOTAL TRANSFERRED FROM		Ć400.00
ACCOUNT NUMBER NAME Dues & Conferences 100.00 TOTAL TRANSFERRED TO: \$100.00 EXPLANATION: To cover budget Department Head: THE COUNTY OF COHNSON BY: Roger Harmon, County Judge	TRANSFER TO.		TOTAL TRANSFERRED FROM:		\$100.00
Dues & Conferences 0100-4050-54100-GG 100.00 TOTAL TRANSFERRED TO: \$100.00 EXPLANATION: To cover budget Department Head: Date: ROUND DOLLARS ONLY Roger Harmon, County Judge	IKANSFER <u>IU</u> :				
Dues & Conferences 0100-4050-54100-GG 100.00 TOTAL TRANSFERRED TO: \$100.00 EXPLANATION: To cover budget Department Head: Department Head: ROUND DOLLARS ONLY Roger Harmon, County Judge	ACCOUNT NUME	BER NAME	ACCOUNT NUMBER		AMOUNT
TOTAL TRANSFERRED TO: \$100.00 EXPLANATION: To cover budget Department Head: Date: THE COUNTY OF OHNSON A WING MANAGEMENT OF THE COUNTY OF T					
EXPLANATION: To cover budget Department Head: THE COUNTY OF THIS ONLY BY: Roger Harmon, County Judge					
EXPLANATION: To cover budget Department Head: THE COUNTY OF THIS ONLY BY: Roger Harmon, County Judge					
EXPLANATION: To cover budget Department Head: THE COUNTY OF THIS ONLY BY: Roger Harmon, County Judge					
EXPLANATION: To cover budget Department Head: THE COUNTY OF THIS ONLY BY: Roger Harmon, County Judge	······································				
EXPLANATION: To cover budget Department Head: THE COUNTY OF THIS ONLY BY: Roger Harmon, County Judge		<u></u>			
EXPLANATION: To cover budget Department Head: Date: THE COUNTY OF THIS ONLY BY: Roger Harmon, County Judge		, , , , , , , , , , , , , , , , , , , 	TOTAL TRANSFERRED TO:		\$100.00
Department Head: Date: THE COUNTY OF OHNSON					
Department Head: Date: THE COUNTY OF COHNSON	EXPLANATION:				
THE COUNTY OF COHNSON ROUND DOLLARS ONLY BY: Roger Harmon, County Judge	To cover budget	,			
THE COUNTY OF COHNSON ROUND DOLLARS ONLY BY: Roger Harmon, County Judge	Department Head:			Date:	
BY:Roger Harmon, County Judge				, , , , , , , , , , , , , , , , , , , 	
Roger Harmon, County Judge	THE COUNTY OF OF	INSON	ROUND DOLLARS ONLY		
Roger Harmon, County Judge	RV·	niade 0	- when		
Date received by the County Judge's Office: Date Received by Budget Coordinator:		Roger Harmon, Cou	nty Judge		
	Date received by the Co	ounty Judge's Office:	Date Rece	ived by Budget Coordinator:	

Department Name:	Precinct 4 Road & Bridge		
Seminar Name:	Texas Association of Counties I	egislative Conference	
Purpose:	Training / Continuing Ed.		
Place:	Austin, TX		
Date:	August 24-26, 2016		
Who Will Be Attended Larry Woolley	ing:		
	_	llowing reasons: training uired certification	
Attach Regist	ration Form and Complete the fo	ollowing information:	
Amount of regi	stration \$ 230.00 paid by L. Woolley	Date:	registration is due
Return ch	neck to department head		
Request Trea	surer to mail check with registration		
If an advance is	requested, attach a completed Johnson	on County Travel Form.	
Deptartment Head S	Signature:	llez	
SEND FOR	M TO COUNTY JUDGE'S OFF	ICE	
RECEIVED E	SY COUNTY JUDGE'S OFFICE		DATE:
		Commissioners Court	
APPROVED I	BY COMMISSIONER'S COURT: _	APR 1 1 2016	DATE:

Department Name:	partment Name: County Attorney's Office					
Seminar Name: 2016 Civil Law Seminar		ır				
Purpose:	Purpose: Required Continued Legal Education					
Place:	Austin, TX					
Date:	May 11-13, 2016					
Who Will Be Attend Jim Simpson	ing:					
This Training	g/ Seminar is necessary fo	or the following reasons:				
XX Required of	continuing education	Job training				
Improve	e work performance	Required certification				
Attach Regist	tration Form and Compl	lete the following information:				
Amount of regi	stration \$350.00	Date registration is due no later than May 2, 2015				
XX Return cl	neck to department head					
Request 7	Treasurer to mail check with	registration				
If an advance is	s requested, attach a complet	ted Johnson County Travel Form.				
Deptartment Head S	Signature:					
SEND FOR	M TO COUNTY JUDGI	E'S OFFICE				
RECEIVED I	BY COUNTY JUDGE'S (
		Commissioners Court				
APPROVED I	BY COMMISSIONER'S CO	OURT:APR 1 1 2016 DATE:				

Department Name:	JUSTICE COURT #2					
Seminar Name:	EXPERIENCE COURT PERSONNEL SEMINAR					
Purpose: CONTINUING EDUCATION						
Place:	AUSTIN					
Date:	06.15.2016 - 06.17.2016					
Who Will Be Attendi DENISE NIX	ling:					

This Training	g/ Seminar is necessary for the following reason	ons:				
X Required cor	ntinuing education X Job training					
X Improve wor	rk performance Required cer	tification				
Attach Regist	tration Form and Complete the following info	ormation:				
Amount of regis	Sistration \$ 150.00 Date registration is	s due				
Return ch	heck to department head					
XRequest Treas	surer to mail check with registration					
If an advance is	s requested, attach a completed Johnson County Trav	vel Form.				
Deptartment Head S	Signature:					
SEND FOR	M TO COUNTY JUDGE'S OFFICE					
RECEIVED B	BY COUNTY JUDGE'S OFFICE Commission	DATE:				
APPROVED B	BY COMMISSIONER'S COURT:APR 1	1 2016 DATE:				

Seminar Name: Tx. Assoc. for Truancy & Dropout Purpose: training Place: Carrollton Date: April 15, 2016 Who Will Be Attending: Charles Grover This Training/ Seminar is necessary for the following reasons: Required continuing education X Job training Improve work performance Required certification Attach Registration Form and Complete the following information: Amount of registration \$ 65.00 Date registration is due have PO Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form. Deptartment Head Signature: 010-560-5411	Department Name: Sheriff's Office							
Place: Carrollton Date: April 15, 2016 Who Will Be Attending: Charles Grover This Training/ Seminar is necessary for the following reasons: Required continuing education X Job training Improve work performance Required certification Attach Registration Form and Complete the following information: Amount of registration \$ 65.00 Date registration is due have PO Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form.	Seminar Name:	Tx. Assoc. for Truancy &	Dropout					
This Training/ Seminar is necessary for the following reasons: Required continuing education X Job training Improve work performance Required certification Attach Registration Form and Complete the following information: Amount of registration \$ 65.00 Date registration is due have PO Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form.	Purpose:	'urpose: training						
Who Will Be Attending: Charles Grover This Training/ Seminar is necessary for the following reasons: Required continuing education X Job training Improve work performance Required certification Attach Registration Form and Complete the following information: Amount of registration \$ 65.00 Date registration is due have PO Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form.	Place:	Carrollton	···					
This Training/ Seminar is necessary for the following reasons: Required continuing education X Job training Improve work performance Required certification Attach Registration Form and Complete the following information: Amount of registration \$ 65.00 Date registration is due have PO Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form.	Date:	April 15, 2016		·····				
Required continuing education X Job training Improve work performance Required certification Attach Registration Form and Complete the following information: Amount of registration \$ 65.00 Date registration is due have PO Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form.		ng:						
Required continuing education X Job training Improve work performance Required certification Attach Registration Form and Complete the following information: Amount of registration \$ 65.00 Date registration is due have PO Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form.								
Attach Registration Form and Complete the following information: Amount of registration \$ 65.00 Date registration is due have PO Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form.	This Training	/ Seminar is necessary for	the following reasons:					
Attach Registration Form and Complete the following information: Amount of registration \$ 65.00 Date registration is due have PO Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form.	Required continuing education X Job training							
Amount of registration \$ 65.00 Date registration is due have PO Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form.	Improve work performance Required certification							
Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form.	Attach Regist	ration Form and Complete	the following information:					
Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form.	Amount of regis	stration \$65.00	Date registration is due have PO					
If an advance is requested, attach a completed Johnson County Travel Form.	Return check to	o department head						
	Request Tre	asurer to mail check with regis	tration					
Deptartment Head Signature: 010-560-5411	If an advance is	requested, attach a completed	Johnson County Travel Form.					
	Deptartment Head S	lignature:	the D	010-560-5411				
SEND FORM TO COUNTY JUDGE'S OFFICE	*SEND FOR	M TO COUNTY JUDGE'S	OFFICE*					
RECEIVED BY COUNTY JUDGE'S OFFICE DATE:	RECEIVED B	SY COUNTY JUDGE'S OF	FICE	DATE:				
APPROVED BY COMMISSIONER'S COURT:APR 1 1 2016 DATE:	APPROVED E	BY COMMISSIONER'S COU	mm .					

Department Name:	Sheriff's Office						
Seminar Name:	OC Spray Instructor		- 1- 11 - 12 - 12 - 12 - 12 - 12 - 12 -				
Purpose:	training						
Place:	Arlington - NCTCOG						
Date:	April 1, 2016						
Who Will Be Attended Loren D. Carter	ing:						
This Training/ Seminar is necessary for the following reasons: X Required continuing education X Job training							
Improve work performance Required certification							
Amount of regi		following information: te registration is due have P	o				
	o department head easurer to mail check with registration	an a					
If an advance is requested, attach a completed Johnson County Travel Form.							
Deptartment Head Signature: 010-560-5411							
SEND FOR	M TO COUNTY JUDGE'S OF	FICE					
RECEIVED F	BY COUNTY JUDGE'S OFFICE	Commissioners Court	DATE:				
APPROVED I	BY COMMISSIONER'S COURT:	APR 11 2016	DATE:				